

**Development Authority of Lumpkin County**  
**Meeting Agenda**  
**Tuesday, November 17, 2015 9:00am**  
**Lumpkin County Administration Building Conference Room**

1. Welcome, call to order – Jim Higdon
2. Approve agenda
3. Approve October 20, 2015 minutes
4. Associate Members Reports
5. Financial Reports October financial statements – Jason Cox
6. School bus barn relocation
7. Update on Arcadia Project
8. Other Business
9. Adjourn